# CITY OF LOS ANGELES HOUSING DEPARTMENT UNITED TO HOUSE LA CITIZEN OVERSIGHT COMMITTEE (COC) AGENDA

Thursday, January 11 - 2:30 PM
Metropolitan Water District of Southern California
700 N. Alameda Street
Los Angeles, CA 90012

### **COMMITTEE MEMBERS**

Michelle Espinosa Coulter, Chair
Alan Greenlee, Vice-Chair
Charlie Cea
Debbie Chen
Steve Diaz
Jennifer Gaeta
Quaneshia Jeffery
Zerita Jones
Jacob Lipa
Elda Mendez-Lemus
Alma Morales
Laura Raymond
Leilani Reed
Antonio Sanchez
Deepika Sharma

#### STAFF

Ann Sewill, General Manager Tricia Keane, Executive Officer Greg Good, Senior Advisor Michael Custodio, City Attorney Teddy Loo, Committee Clerk

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PUBLIC COMMENT
- 4) LAHD REPORT
  - A) STATUS OF SHORT-TERM EMERGENCY ASSISTANCE RENTAL PAYMENTS
  - B) ACCELERATOR PLUS DEMAND BY TIERS, AMOUNT AND UNITS

## C) OTHER RELEVANT ULA IMPLEMENTATION UPDATES

- 5) REPORT ON ULA PERMANENT PROGRAM DEVELOPMENT PROCESS BY AD HOC SUBCOMMITTEE ON PERMANENT PROGRAM GUIDELINE DEVELOPMENT
- 6) PRESENTATION BY UNITED TO HOUSE LA COALITION OF PROPOSED ULA PERMANENT PROGRAM GUIDELINES FOR THE MULTIFAMILY AFFORDABLE HOUSING, OPERATING ASSISTANCE AND HOMEOWNERSHIP EXPENDITURE CATEGORIES
- 7) UPDATE ON ULA NEEDS ASSESSMENT
- 8) APPROVAL OF 2024 COC MEETING CALENDAR
- 9) FUTURE AGENDA ITEMS
- 10) ADJOURNMENT

#### **GENERAL INFORMATION**

For information regarding the ULA Citizens Oversight Committee (COC) and its operations, please contact Matthew Serrano at (213) 808-8808. This contact may answer questions and provide materials and notice of matters scheduled before the ULA COC.

#### **NOTIFICATIONS & MATERIALS**

To receive meeting notices for the ULA COC, subscribe through the Early Notification System at www.lacity.org. Materials related to items on this Agenda will be posted to the Housing Department's website at <a href="https://lacity.gov/government/subscribe-agendas/boards-commissions-committees">https://lacity.gov/government/subscribe-agendas/boards-commissions-committees</a>.

## **PUBLIC COMMENT**

The public may comment on any agenda item and any non-agenda item that is within the jurisdiction of the ULA COC during public comment. Speaking time shall not exceed three (3) minutes for any one speaker. Members of the public interested in addressing the ULA COC regarding matters on the printed agenda must complete a "Speaker Card" form and submit it to a Department staff person.

#### **NOTICE TO PAID REPRESENTATIVES**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

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Captioned Telephone Service; IP Captioned Telephone Service, Internet Protocol Relay Service, or Video Relay Service or dial 711. Mail all COC correspondence to: ULA COC, 1200 W. 7th St, Suite 100, Los Angeles, CA 90017.

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Meetings are recorded.