

**CITY OF LOS ANGELES HOUSING DEPARTMENT
UNITED TO HOUSE LA CITIZEN OVERSIGHT COMMITTEE (COC)
AGENDA**

**Wednesday, October 11, 2023 - 2:30 PM
Metropolitan Water District of Southern California
700 N. Alameda Street
Los Angeles, CA 90012**

COMMITTEE MEMBERS

Michelle Espinosa Coulter, Chair
Alan Greenlee, Vice-Chair
Charlie Cea
Debbie Chen
Steve Diaz
Jennifer Gaeta
Quaneshia Jeffery
Jacob Lipa
Elda Mendez-Lemus
Alma Morales
Laura Raymond
Leilani Reed
Antonio Sanchez
Deepika Sharma

STAFF

Ann Sewill, General Manager
Tricia Keane, Executive Officer
Greg Good, Senior Advisor
Michael Custodio, City Attorney
Teddy Loo, Committee Clerk

1) CALL TO ORDER

2) ROLL CALL

3) PUBLIC COMMENT

4) LAHD REPORT

Relevant ULA implementation updates from the Department.

**5) MOTION FROM CHAIR TO ESTABLISH AD HOC SUBCOMMITTEE ON
PERMANENT PROGRAM GUIDELINE DEVELOPMENT**

Committee to consider approval of Chair's motion to create an Ad Hoc Subcommittee on Permanent Program Guideline Development.

6) MOTION FROM VICE-CHAIR TO APPOINT CHAIR MICHELLE ESPINOSA COULTER AND COMMITTEE MEMBERS ALMA MORALES, DEEPIKA SHARMA, DEBBIE CHEN AND JENNIFER GAETA TO THE AD HOC SUBCOMMITTEE ON PERMANENT PROGRAM GUIDELINE DEVELOPMENT

Committee to consider approval of Vice-Chair's motion to appoint Chair Michelle Espinosa Coulter and Members Alma Morales, Deepika Sharma, Debbie Chen and Jennifer Gaeta to the Ad Hoc Subcommittee on Permanent Program Guideline Development.

7) REVISED INTERIM GUIDELINES FOR MULTIFAMILY AFFORDABLE HOUSING ACCELERATOR PLUS PROGRAM

Recommend that the Committee approve the revised Multifamily Affordable Housing Accelerator Plus Program Guidelines.

8) REALLOCATION OF FUNDS IN FY23/24 EXPENDITURE PLAN TO SHORT-TERM EMERGENCY ASSISTANCE PROGRAM

Recommend that the Committee approve reallocation of \$12 million from the to-be-developed Income Support for Rent-Burdened Seniors and Persons with Disabilities category to the Short-Term Emergency Assistance program.

9) OVERVIEW OF PROPOSED STAFFING AND ENFORCEMENT PLAN FOR PROTECTIONS FROM ANTI-TENANT HARASSMENT BY LAHD

10) PRESENTATION OF HOMELESSNESS PREVENTION PROGRAMS REPORT BY CITY OF LOS ANGELES CITY LEGISLATIVE ANALYST

11) SHORT-TERM EMERGENCY RENTAL ASSISTANCE PROGRAM

Update on implementation of the FY23/24 Short-Term Emergency Rental Assistance Program by LAHD.

12) FUTURE AGENDA ITEMS

13) ADJOURNMENT

GENERAL INFORMATION

For information regarding the ULA Citizens Oversight Committee (COC) and its operations, please contact Matthew Serrano at (213) 808-8808. This contact may answer questions and provide materials and notice of matters scheduled before the ULA COC.

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